State of Washington Department of Ecology

APPLICATION FOR ERMIT TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

SURFACE WATER

GROUND WATER SEP - 3 1981

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

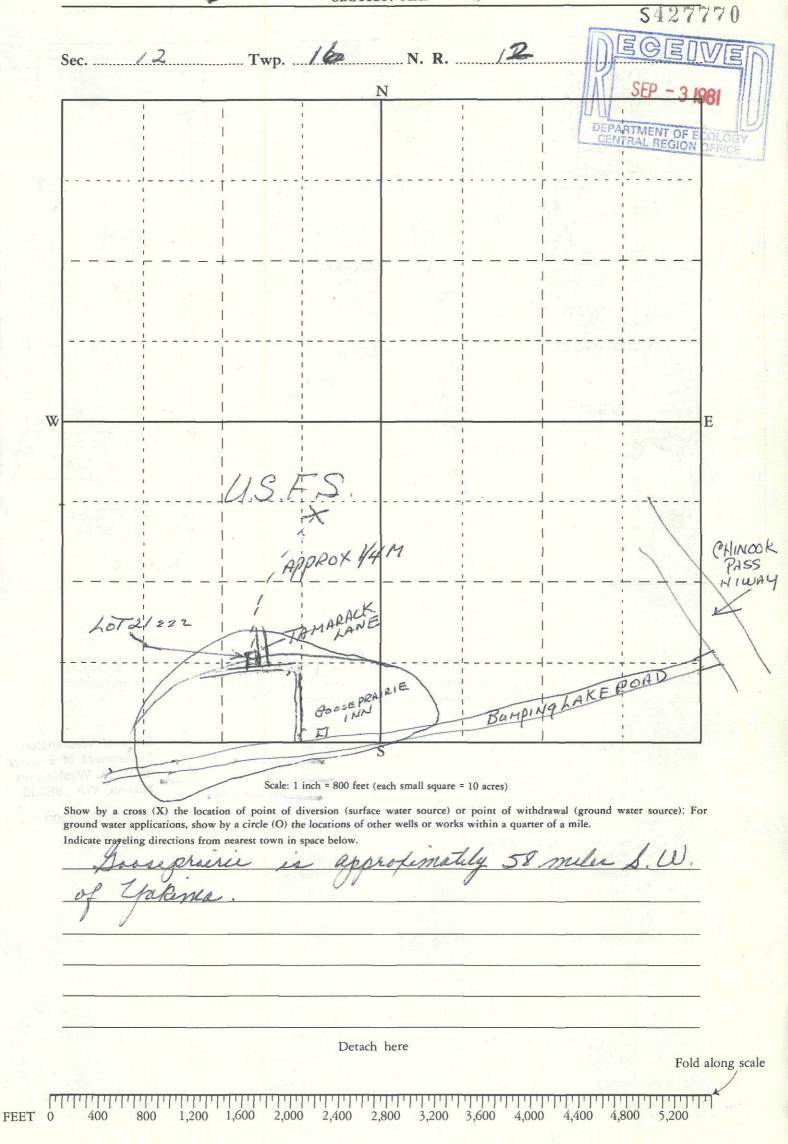
(GRAY BOXES FOR OFFICE USE ONLY)

CENTRAL REGION OFFI

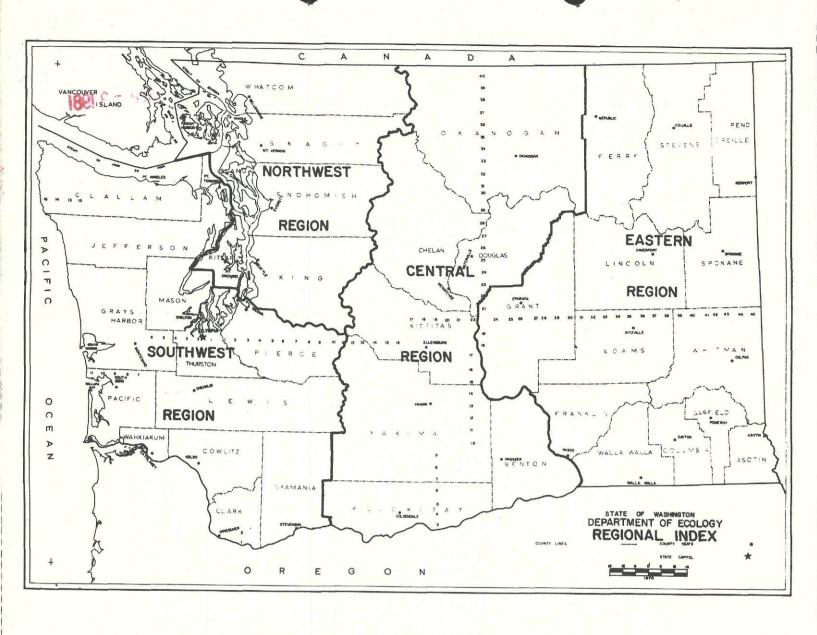
(GRAY B	CENTRAL REGION OFFICE
APPLICATION NO. 5427770 W.R.I.A. COUNTY YA KIN	PRIORITY DATE TIME ACCEPTED SIZ
APPLICANT'S NAME - PLEASE PRINT OR R. I. FORD ADDRESS (STREET) (CITY)	BUSINESS TEXTS 33874 HOME TEL. (ZIP CODE)
R43 Box 7/12 9890/ DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION	
	E OF SUPPLY
IF SURFACE WATER SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.)
TRIBUTARY AN UN NAMED SPRING)	SIZE AND DEPTH
(trib Bumping River)	USE
USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING	
ENTER QUANTITY OF WATER REQUESTED USING UNITS OF:	GALLONS PER MINUTE ACRE FEET PER YEAR
YEAR AROUND	
IF IRRIGATION, NUMBER OF ACRES IF DOMESTIC USE. NUMBER UNITS BY TYPE, E.G. 1-HOI I-MOBILE HOME, 2-CAMPSI	ME, POPULATION
DATE PROJECT WAS OR WILL BE STARTED DATE PROJECT WAS OR	EU-0-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-
3. LOCATION OF POINT OF I	DIVERSION/WITHDRAWAL
A IF IN PLATTED PROPERTY 750 feet north for South South South South Division	SECTION TOWN RANGE ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT (S) OF WITHDRAWAL OR DIVERSION
in Volume Got Plats Bring thin J. 16 N.	RIDEWM, in Taking County
B. IF NOT IN PLATTED PROPERTY MASHETE	1/
ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POI NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OF ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERT	PROPERTY CORNER.
LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	TOWNSHIP N. RANGE (E. OR W.) W.M. COUNTY
The state of the s	Diget 16 12 E GAKIMA
4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NA	
	TY ON WHICH WATER IS TO BE USED
5. LEGAL DESCRIPTION OF PROPER ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH TO A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COLUMN 1997.	HE WATER WILL BE USED) TAKEN FROM
55 Track 21 8 22 of facts	Subdivision of Block 8,
Fifes Gross Prairie Hor	ne Tracts, according to the
official plat thereof R	ecorded in Volume "G" of
This, Jage 44, riena	e of Tjakema County, Workington

ATER IS TO BE USED (INCLUDING WATER PROVIDED BY	☐ YES 🔼
AT AUTHORITY	
	y 11/2 - 12/19
PE DIAMETER, NUMBER OF SPRINKLERS, ETC.)	
	
A COR LE THE WATER DEPTH I WHILL BE 40 FEET OR 40 FE	
PERMIT. THESE FORMS CAN BE SECURED, TOGETH	ER WITH INSTRUC-
ATURES	
$\Omega \Omega n$	
to told	
APPLICANT'S SIGNATU	RE
X I ford	
LEGAL LANDOWNER'S SIGN	IATURE
843 Bay 711 V C	AKIMA 9890
LEGAL LANDOWNER'S ADI	
E LISE ONLY	
E GGE CIVET	
mined this application together with the	accompanying maps
ion as follows:	
ate, this application must be returned to	the Department of
, 19	
day of	
, , , , , , , , , , , , , , , , , , , ,	
	LEGAL LANDOWNER'S SIGN

ECY 040-1-14 Rev. 1/80



Detach this scale at the perforation, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.



Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. Please submit your completed application form, maps, sketches and \$10.00 examination fee to the appropriate Regional Office.

Northest Regional Office 4350 150th Avenue N.E. Redmond, Washington 98052 Tel. (206) 885-1900

Southwest Regional Office 7272 Cleanwater Lane Olympia, Washington 98504 Tel. (206) 753-2970 Central Regional Office 2002 Main Street Union Gap, Washington 980 Tol. (509) 248-0981

State of Washington Department of Ecology 3601 W. Washington Yakima, WA 98903

Telephone 509-575-2800

Eastern Regional Office 103 East Indiana Avenue Spokane, Washington 99207 Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.